

# The Bharat Scouts & Guides, Uttarakhand State Headquarter



Ref. No./BS&G UK/SHQ/ 9425-9523 /2025

Date - 19-12-2025

सशक्त युवा, विकसित भारत

From,

State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,

District Chief Commissioners and Chief Education Officers:

**Districts- Almora/ Nainital/ Pithoragarh/ Bageshwar/ Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/ Pauri/ Chamoli/ Rudra Prayag/ Tehri/ Uttarkashi/ Shanti Kunj**

**Subject: Forwarding Information regarding Upcoming National Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 292/2025	16/12/2025	Call for Nominations – Olave Award 2025-2027

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

**Attachment(s): - Copy of NHQ Circular(s)**

**"Creating Better Uttarakhand"**

Yours in Scouting

(R M Kala)  
UID- BSG798627234

State Secretary  
The Bharat Scouts & Guides Uttarakhand

**Copy to: -**

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





# The Bharat Scouts and Guides

*Creating Better India*

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :[www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones:+91-11-23370126,23378667



To  
All the State Secretaries,  
State Association of  
The Bharat Scouts and Guides  
**INDIAN UNION**

**Circular No.:292/2025**

**Date: 16.12.2025**

### **SUB: CALL FOR NOMINATIONS – OLAVE AWARD 2025–2027**

Dear Sir/Madam,

Greetings from The Bharat Scouts and Guides, National Headquarters!

We are delighted to inform you that **nominations are now open for the Olave Award 2025–2027**. The Olave Award is presented to **Guides and Rangers groups** that have created meaningful and positive change in their communities through innovative and impactful projects.

The theme for this triennium is: "**Intergenerational Leadership – From Youth Participation to Youth Leadership.**"

Aligned with [Compass 2032](#), the theme encourages youth leadership through shared mentorship, collaboration, and youth-led decision making. Winning projects will:

- Promote girls and young women taking the lead on meaningful initiatives
- Drive shared leadership and decision-making at all levels
- Foster equality through sharing power, space, and resources between generations

#### ***Who can participate?***

Guides and Rangers groups with projects aligned to the theme that were active between 1st July 2023 and 30th November 2025, can submit their projects.

Each State can select up to three groups to submit as nominees for the award and all nominated projects must have a supporting statement and duly recommended by the state association.

#### ***How are projects evaluated?***

Group projects can be of any length, of any size, and focus on any community group. They will be evaluated and scored according to seven criteria:

- **Relevance** (15% score weighting): Did the project match the theme of the award?
- **Creativity** (10% score weighting): Did the group find new and creative ways to work towards intergenerational leadership?
- **Effectiveness** (10% score weighting): How far did the project meet or exceed its objectives?

- **Inclusive** (15% score weighting): How inclusive was this project towards its stakeholders and how many people / target groups did the project reach?
- **Impact** (25% score weighting): How far has this project impacted the community?
- **Sustainability** (15% score weighting): Has the project created lasting and effective change?
- **Group engagement** (10% score weighting): How far did the girls and young women in the group take the lead in planning and running the project?

A panel of judges representing all five regions of WAGGGS will adjudicate.

***How to nominate a project***

Projects can be submitted by completing the nomination form attached and send it to [info@bsgindia.org](mailto:info@bsgindia.org) with a copy to [adawards@bsgindia.org](mailto:adawards@bsgindia.org) **on 31st January 2026.**

***When will the winner(s) be announced?***

The winner(s) will be announced during the 39th WAGGGS World Conference, taking place in person in Cambodia in June 2026. The Member Organisation representatives attending the World Conference will receive the award on behalf of the winning projects team. This will include a certificate for the winning troop/patrol/unit and a badge for all members of the winning troop/patrol/unit that took part in the project.

State Associations are requested to disseminate this information widely and ensure maximum participation from deserving groups across the State.

Your cooperation in promoting this international award opportunity is highly appreciated.

Thanking you with regards,

**Yours in Guiding,**



**(DARSHANA PAWASKAR)**  
**Director**

**Encl.: As above**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All Assistant Director, Bharat Scouts and Guides for follow-up.



## WAGGGS Olave Award 2024-2026 Nomination Form

### Section 1: General Information

Name of your WAGGGS Member Organisation		
Name of the troop/group/unit you are nominating		
Name of project you are nominating		
**Name and age of group / section members who took part		
Number of members in the Group involved in the project		
Project duration		
Group Leader Contact Details	Name	
	Role	
	Email	

A maximum of three entries to be submitted by a Member Organisation

\*\* This refers to the age group / section (Brownies / Guides / Rangers/ etc)

### Section 2: Project Information

Include objectives, project activities, outcome and impact within the community, maximum 500 words for each section.

<b>Description:</b> Please give an overview of the project you are nominating and explain in what way does the project addresses the theme: "Intergenerational Leadership – From Youth Participation to Youth Leadership"?



What was the overall aim and the objectives of the project?

Please give a summary of the activities you did in the timeframe of the project.

### Section 3: Questions that will help us evaluate the project and its eligibility for the WAGGGS Olave Award

Use examples from the activities and/or events you have hosted, maximum 500 words for each section.

- **Relevance:** Did the project match the theme of the award?
- **Creativity:** Did the group find new and creative ways to work towards intergenerational leadership?
- **Effectiveness:** How far did the project meet or exceed its objectives?
- **Inclusive:** How inclusive was this project towards its stakeholders and how many people / target groups did the project reach?
- **Impact:** How far has this project impacted the community?
- **Sustainability:** Has the project created lasting and effective change?
- **Group engagement:** How far did the girls and young women in the group take the lead in planning and running the project?

**Creativity:** Did the group find new and creative ways to work towards intergenerational leadership?



**Effectiveness:** How far did the project meet or exceed its objectives?

**Inclusive:** How inclusive was this project towards its stakeholders and how many people / target groups did the project reach?

**Impact:** How much has this project positively impacted the target group?

**Sustainability:** Has the project created lasting and effective change? Will it have lasting impact, or grow over time?

**Group engagement:** How much involvement did the girls and young women in the group have in the planning, running and evaluating the project?



## Section 4: Supporting Statements and photographs

Please include quotes from project team members, partners (if any) and people that benefitted from the project. Please provide at least five quotes (max 100 words):

<b>Quote 1</b>
Name, age (if under 30) and role:
Quote:
<b>Quote 2</b>
Name, age (if under 30) and role:
Quote:
<b>Quote 3</b>
Name, age (if under 30) and role:
Quote:
<b>Quote 4</b>
Name, age (if under 30) and role:
Quote:
<b>Quote 5</b>
Name, age (if under 30) and role:
Quote:



### Photographs of your project

It is not compulsory but if possible, we would encourage you to share some photos of the project when you submit your form. Please note that once you share the photos or videos, you consent that WAGGGS can use these for promotional purposes. If you submit photos or videos you must also complete a [WAGGGS media consent form](#) and submit this at the same time as your nomination form in order for us to consider them.

### Section 5: Member Organisation endorsement of nomination

Supporting Statement by the MO President / Chief Commissioner / International Commissioner (maximum 250 words)

### Approval of the nomination by the Member Organisation

By completing this table, we confirm that our Member Organisation supports and endorses the nomination of this group for the WAGGGS Olave Award 2024 –2026:

Name of WAGGGS Member Organisation	
Name	
Role	
Email Address	
Date	

This completed form should be sent to [info@bsgindia.org](mailto:info@bsgindia.org) with a copy to [adawards@bsgindia.org](mailto:adawards@bsgindia.org) on 31 January 2026.